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1. *T v O, [1993] 1 MLJ 168*

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Search Terms: due proof is required both that the person sued is the father, and that his illegitimate child is unable to maintain itself, before the court will order maintenance.

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T v O [1993] 1 MLJ 168

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HIGH ***COURT*** (SHAH ALAM)

MAHADEV SHANKAR J

ORIGINATING SUMMONS NO 24-214-91

3 July 1992

Case Summary

Family Law — Custody — Guardianship — *Illegitimate child* — Natural mother applying for custody and guardianship — Jurisdiction of *court* to hear application — Preliminary objection that *court* had no jurisdiction as *child* is *illegitimate* and the Guardianship of Infants Act 1961 does not apply to *illegitimate children* — Guardianship of Infants Act 1961 ss 9 & 10 — Law Reform (Marriage and Divorce) Act 1976

Words and Phrases — 'Guardian'

On 7 December 1988, a ***child*** was born to the plaintiff, T. The defendant O, is named as the ***father*** in the birth certificate. O says he wanted a marriage under the Law Reform (Marriage and Divorce) Act 1976 ('the Act') but that T refused. A Chinese customary marriage was celebrated on 27 May 1988. On 1 October 1990, T left the home in which they had been living together. She later filed an application under s 10 of the Guardianship of Infants Act 1961 for custody and to be appointed guardian of the ***child***, her ground being that O was not a fit ***person*** to have custody. She also applied for ***maintenance*** for RM350 pm for the ***child***, half the share of the matrimonial home to be held by her as trustee for the ***child*** and other ***orders***. All the grounds on which the application was made were contested by O and a preliminary objection was made that the ***court*** had no jurisdiction to hear this application as the ***child*** was ***illegitimate*** and the Act does not apply to ***illegitimate children***.

Held, dismissing the preliminary objection:

(1) In this case, T and O celebrated the Chinese customary marriage after the Law Reform (Marriage and Divorce) Act 1976 came into force and therefore the question whether the marriage is invalid remains and it must be deferred until the facts and law are fully argued.

(2) Sections 9 and 10 of the Guardianship of Infants Act 1961 does not preclude a natural ***father*** from applying to be appointed guardian and it is the welfare of the ***child*** that is paramount. Custody applications can be made by either parent in appropriate circumstances.

(3) Therefore it is ***ordered*** that these proceedings continue as if the matter had begun by writ but that the plaintiff file a statement of claim, the defendant a reply and counterclaim, if any, and the plaintiff a reply to the counterclaim, if any. In the meantime the defendant shall have access to the ***child***. [*169]

Cases referred to

SP Ponniah Pillay v Senthamarai [1954] MLJ 175 (refd)

Hewer v Bryant [1969] 3 All ER 578 (folld)

Neale v Colquhon [1944] SASR 110 (refd)

Wedd v Wedd [1948] SASR 104 (refd)

Re Balasingam & Paravathy, Infants; Kannamah v Palani [1970] 2 MLJ 74 (distd)

Re CT [1957] 1 Ch 48 (distd)

Re Estate of Yeow Kian Kee (deceased) [1949] MLJ 171 (refd)

In Re Lee Siew Kow (deceased) [1952] MLJ 184 (refd)

Tan Siew Kee v Chua Ah Boey [1988] 3 MLJ 20 (refd)

Legislation referred to

Adoption Act 1952*s 4(1)c*

Civil Law Act 1956*s 27*

Civil Law Enactment 1937s 6(1)

Courts of Judicature Act 1964s 24(d)

Federal Constitution*Second Schedule, Part II art 1(a)*

Guardianship of Infants Act 1961*s 10*

Law Reform (Marriage and Divorce) Act 1976*ss 2569222431336769758791*

Married Women and ***Children*** (***Maintenance***) Act 1950*s 3(2)13*

Lakshmi Ganesh (Siva Segara & Co) for the plaintiff.

KH Lee (Lee Kok Heng & Co) for the defendant.

MAHADEV SHANKAR J

This judgment concerns the respective rights of parents of ***children*** born out of marriages which have not been solemnized in accordance with the statutory formalities presented by the Law Reform (Marriage and Divorce) Act 1976 ('the Act'.

On 7 December 1988, the plaintiff ('T') gave birth to a son. She is named as the mother, and 'O' as the ***father*** in the birth certificate. The son is named ORD (ie carries the ***father***'s surname). O claims that he wanted a marriage under the Act, but T refused. She would only agree to a Chinese customary marriage which was celebrated on 27 May 1988. There is no suggestion that either party was married to any one else on that date. After ORD was born, the parties lived together in O's house in Shah Alam. ***Both*** T and O were working. So ORD was taken care of by O's mother 'C', who lived with them as did O's teenage brother.

Differences arose between them. On 1 October 1990, T left the house taking with her a substantial part of the domestic furniture and appliances and ORD. She went to stay with her mother in Segambut.

She filed this application in April 1991. She is claiming for an ***order*** that she be given custody of and be appointed guardian of ORD under s 10 of the Guardianship of Infants Act 1961, on the ground that O is not a fit ***person*** to have custody or guardianship, for ***maintenance*** of RM350 per month for ORD, for a half-share of the matrimonial home to be held by her as trustee for ORD, and for the return of a sum of RM2,500 said to be a loan and for costs. [*170]

The application is based on evidence contained in an affidavit by T. Every allegation material to this application is being contested by O. Consequently, on any view of the matter, it ***will*** not be possible to make findings of fact on these contested allegations without a full hearing.

However, a preliminary objection was raised as to the jurisdiction of this ***court*** to entertain this application at all, because ORD was allegedly ***illegitimate***. As a result, this matter has acquired deep-rooted social implications which makes an enquiry in depth into the legal position desirable.

Section 27 of the Civil Law Act 1956 (Rev 1972) provides:

> In all cases relating to the custody and control of infants the law to be administered shall be the same as would have been administered in like cases in England at the date of the coming into force of this Act, regard being had to the religion and customs of the parties concerned, unless other provision is or shall be made by any written law.

This section is the same as s 6(1) of the Civil Law Enactment 1937 which was considered in depth in *SP Ponniah Pillay v Senthamarai d/o Villasamy* 1. The factual similarities makes the decision one of substantial interest. At p 176 Buhagiar J said

> It may here be pointed out that the obligation of the putative ***father*** to ***maintain*** the ***child*** arises under s 488 of the Indian Criminal Procedure Code, whose provisions are similar to those in s 3 of the local Married Women and ***Children*** (***Maintenance***) Ordinance 1950 (No 36 of 1950). I mention this because there are statements in English law books which are taken to be authority for the proposition that in English law the right of a mother to the custody of her ***illegitimate child*** arises out of her obligation to ***maintain*** her ***child*** – formerly under the Poor Laws and now under the National Assistance Act 1948. This is correct only in so far as the rights of the mother at common law are concerned. But as Lord Herschell in *Barnardo v McHugh* [1891] AC 388 stated (at p 398):
>
> 'It is, however, no longer important to inquire what are the rights of the mother in relation to an ***illegitimate child*** at common law. All the ***courts*** are now governed by equitable rules, and empowered to exercise equitable jurisdiction.'
>
> The fact, therefore, that under the local law the putative ***father*** may be liable to ***maintain*** an ***illegitimate child*** does not necessarily give him the right of custody.

In English law the ***father*** of an ***illegitimate child***, so long as the ***child*** remains ***illegitimate***, is not generally recognized for civil purposes; he is under no obligation to provide for the ***child***, in the absence of an affiliation ***order***, unless he had adopted it de facto or obtained an adoption ***order***; unless he has obtained an adoption ***order*** he has no right to the custody of the ***child***, even though he is in a better position to ***maintain*** it; the ***court*** ***will*** protect his right whenever he is in lawful custody of the ***child*** (3 *Halsbury's Laws of England* (3rd Ed) at pp 108-109). The mother of an ***illegitimate child*** has prima facie the right of custody and when questions on custody arise the wishes of the mother are to be taken into account but the welfare of the infant is the first and paramount consideration…

The parties here were Hindus and Indian nationals. At the time of the birth of the infant in 1949, the respondent mother believed she was lawfully married to the applicant ***father***. They lived together till 1953. In 1951, the [*171] applicant ***father*** went to India and contracted a second marriage. He brought this wife to Malaya and had a daughter by her. In 1953, the respondent mother left the applicant when she realized that she was only the applicant's mistress. Her son however, had been staying with her sister's family for the three to four years prior to the filing of the application. Counsel for the parties admitted to the ***court*** that their 'marriage' was not valid. The applicant putative ***father*** was applying for custody of his son who had never lived with him except for a short period of four months when he went to India.

The ***court*** exercised jurisdiction and dismissed the application because the welfare of the son ***required*** that the respondent mother should have custody.

At this point, I would pause to emphasize that 'custody' is not the same thing in law as 'guardianship'.

As Lord Denning MR said in *Hewer v Bryant* 2 at p 582: '… I am quite clear that in these Acts the words "in the custody of a parent" are used to denote a state of fact and not a state of law.'

See also *Neale v Colquhon* 3 – 'custody' is not necessarily co-extensive with 'guardianship'. And *Wedd v Wedd* 4 at p 1106 per Mays J – 'Custody essentially concerns control and the preservation and care of the ***child***'s ***person*** …'.

In a loose sense and in the absence of a ***court order***, a ***child***'s guardian may be regarded as that ***person*** who is vested with the parental rights and duties over a ***child***. In legal proceedings, should a guardian be defined with greater precision? By the Adoption Act 1952 (Rev 1981) a 'guardian' in relation to a ***child*** means any ***person*** … other than its natural parents, who has custody of a ***child***. 'Spouse' in the case of a Chinese man is his principal wife, and s 4(1)(c) permits the making of an adoption ***order*** if the applicant is the mother or the ***father*** of the ***child***. It is obvious that this reference is to the natural mother or ***father*** and the ***child*** is ***illegitimate***. A natural ***father*** or mother can become a lawful ***father*** or mother of 'an ***illegitimate child***' by adoption even if either parent at the time of birth was married to somebody else.

Notwithstanding s 27 of the Civil Law Act 1956, it was submitted on the strength of *Re Balasingam & Paravathy, Infants; Kannamah v Palani* 5 that this ***court*** had no jurisdiction. The applicant mother there applied for the custody of her two ***illegitimate children***. It is not clear from the judgment who had the de facto custody of the infants at the time the application was made. The issue however was whether the ***court*** has jurisdiction to entertain an application by a de facto mother for a custody ***order*** *under the Guardianship of Infants Act 1961*. In a careful and compelling judgment, DYMM Raja Azlan Shah (as he now is) held that the Guardianship of Infants Act 1961 does not apply to ***illegitimate children***.

In his commentary to this decision, Prof Visu Sinnadurai (now Visu SinnaJ) says that this conclusion cannot be supported. He goes on to say that the ***court***'s view that the jurisdiction in custody cases as provided by s 24(d) of the ***Courts*** of Judicature Act 1964 is restricted to applications under the Guardianship of Infants Act 1961 is incorrect. [*172]

With respect, I think that this criticism must be re-evaluated. The decision was undoubtedly influenced by the powerful judgment of RoxJ, *Re CT* 6 where it was held that the words 'mother' and '***father***' in the English legislation under consideration meant 'lawful' ***father*** and mother (as opposed to 'natural' ***father*** and mother). Consequently, it followed that under the English legislation, magistrates had no jurisdiction to entertain an application by a putative ***father*** (ie the natural ***father*** of an ***illegitimate child***) for a custody ***order*** under s 5 of the Guardianship of Infants Act 1886 (where the application could be made by the lawful 'mother') as amended by s 16 of the Administration of Justice Act 1928 (which extended the jurisdiction to the '***father***').

Under English common law, a ***father*** of an ***illegitimate child*** had no 'rights' over the ***child*** merely by virtue of his paternity. He had a legal obligation to support it, provided that it could be legally established that he was the ***father***. That had to be done by extrinsic evidence. Maternity is a fact. Paternity only an opinion. The very serious social consequences which would follow by equating a natural ***father*** or mother to a lawful ***father*** or mother in the English legislation under consideration has been spelt out at great length and with great clarity by Roxburgh J and need not be repeated here.

Under our Married Women and ***Children*** (***Maintenance***) Act 1950 s 3(2), ***due proof is required both that the person sued is the father, and that his illegitimate child is unable to maintain itself, before the court will order maintenance***. But once again, be it noted that the sum is not to exceed RM50 per month! Legitimate ***children*** can get a reasonable monthly allowance as can their mothers. Mothers of ***illegitimate children*** are not provided for. (The exemption of ***illegitimate children*** and their parents who profess Islam from the Act should be noted – see s 13 of the Act and each of the state enactments from Selangor in 1952 to Johor in 1978). The Guardianship of Infants Act 1961 on the other hand, was not to apply to Muslims unless it was adopted by state law, and this does not appear to have happened).

So I need not comment here on the position of an ***illegitimate child*** whose mother professes the religion of Islam.

So far as ORD is concerned, it is crucial to determine his status. Is he legitimate or ***illegitimate***? The supervisory jurisdiction which the law vests in this ***court*** over the ***person*** and and property of all infants in the realm makes it imperative that this issue is properly investigated.

Straight away, let it be said that there is a qualitative difference between the common law of England and the customary law of Malaysian Chinese on legitimacy. A marriage under Chinese customary law was to be proved by long continued co-habitation with intention to form a permanent union and repute of marriage. The only essential legal requirement of a Chinese customary marriage is that the marriage must be consensual. The ingredients of a

ceremony are evidential only and not essential: see *Re Estate of Yeow Kian Kee (deceased)* 7 and *Re Lee Siew Kow (deceased)* 8 and the Report of the Royal Commission on Non-Muslim Marriage and Divorce Laws – 15 November 1971. [*173]

Had T and O 'married' each other prior to the coming into force of the Act, their marriage would have continued to be treated as valid by s 4. The issue now is whether ORD is deemed to be ***illegitimate*** because this marriage was 'celebrated' after the Act came into force?

Section 5(3) of the Act provides as follows:

> Every ***person*** who on the appointed date is unmarried and who after that date marries under any law, religion, custom or usage shall be incapable during the continuance of such marriage of contracting a valid marriage with any other ***person*** under any law, religion, custom or usage, whether the first mentioned marriage or the purported second mentioned marriage is contracted within Malaysia or outside Malaysia.

This section appears to leave it open to an unmarried ***person*** to contract a customary marriage within or outside Malaysia. The evidence in this case does not show where the marriage between T and O was celebrated.

Section 5(4) of the Act reads as follows: 'After the appointed date, no marriage under any law, religion, custom or usage may be solemnised except as provided in Part III.' This obviously applies to marriages solemnized in Malaysia. It commences with s 9 which provides that a marriage under this Act can only be solemnized by a registrar. The term includes an assistant registrar (s 2). The solemnization of a marriage through religious ceremony, custom or usage is permitted by s 24 of the Act but only by a clergyman, minister, or priest appointed by the Minister to act as assistant registrar and that too only after the delivery to him of the statutory declaration under s 22(3). By s 40 of the Act, any ***person*** who not being authorized thereto under the Act solemnizes *any* marriage shall be guilty of an offence under the Act. There does not appear to be any section specifically making the conduct of the parties going through the ritual of an unauthorized customary marriage a criminal offence. Registration under s 33 of customary marriages only applies to those which took place ***before*** the appointed date. (Section 4(2) of the Act deems such marriages registered anyway.)

Whether this customary Chinese marriage between T and O was invalid under the Act is a finding which must be deferred until the facts and the law are fully argued. There are other problems.

Section 75(2) of the Act provides:

> Subject to the provisions of this section, the ***child*** of a void marriage shall be treated as the legitimate ***child*** of his parent, if, at the time of the solemnization of the marriage ***both*** or either of the parties reasonably believed that the marriage was valid.

This section has to be read with ss 67 and 69 of the Act which read as follows:

> (67) Extent of power to grant relief
>
> Nothing in this Act shall authorize the ***court*** to make any decree of nullity of marriage except –
>
> (a) where the marriage has been registered or deemed to be registered under this Act; or [*174]
>
> (b) where the marriage between the parties was contracted under a law providing that, or in contemplation of which, marriage is monogamous; and
>
> (c) where ***both*** the parties to the marriage reside in Malaysia at the time of the commencement of the proceedings.
>
> (69) Grounds on which a marriage is void.
>
> A marriage which takes place after the appointed date shall be void if –
>
> (a) at the time of the marriage either party was already lawfully married and the former husband or wife of such party was living at the time of the marriage and such former marriage was then in force;

(b) a male ***person*** marries under eighteen years of age or a female ***person*** who is about sixteen years but under eighteen years marries without a special licence granted by the Chief Minister under s 10;

(c) the parties are within the prohibited degree of relationship unless the Chief Minister grants a special licence under subsection (6) of s 11; or

(d) the parties are not respectively male and female.

It is problematical whether a 'customary' Chinese marriage not solemnized in accordance with Pt III of the Act ***will*** attract the nullity provisions under s 67. Is the 'void marriage' under s 75(2) intended to refer to a marriage held to be void only on the grounds specified in s 69? 'Marriages' after all can take place anywhere and cases where one or ***both*** of the parties have been hoodwinked into believing they have been lawfully married by an imposter without any lawful authority are not unknown. The provision of s 22(4) which avoids any marriage purported to be solemnized in Malaysia unless a certificate or licence is issued should be noted, as also s 31 which deals with the registration of foreign marriages.

In all cases involving custody or guardianship, the paramount consideration is the welfare of the ***child***. Section 87 of the Act reads:

Meaning of '***child***'

In this Part, wherever the context so ***requires***, '***child***' has the meaning of '***child*** of the marriage' as defined in section 2 who is under the age of eighteen years.

And by s 2 '***child*** of the marriage' reads:

'***child*** of the marriage' means a ***child*** of ***both*** parties to the marriage in question or a ***child*** of one party to the marriage accepted as one of the family by the other party; and '***child***' in this context includes an ***illegitimate child*** of, and a ***child*** adopted by, either of the parties to the marriage in pursuance of an adoption ***order*** made under any written law relating to adoption.

This definition under s 2 includes an ***illegitimate child*** of either of the parties to the marriage, accepted as one of the family by the other party and an adopted ***child*** who, as has already been seen, could also be an ***illegitimate child*** of the adoptive parent. There is a duty on the man to ***maintain*** the ***child***. (See s 99.) By s 91, the mother has presumptive custody only if the ***child*** is deemed legitimate under s 75, in the absence of any agreement or ***order*** to the contrary.

Section 75(1), (2), (3) and the first limb of (7) on the meaning of a 'void marriage' reads as follows: [*175]

Legitimacy where nullity decree made.

(1) Where a decree of nullity is granted in respect of a voidable marriage, any ***child*** who would have been the legitimate ***child*** of the parties to the marriage if at the date of the decree it had been dissolved instead of being annulled shall be deemed to be their legitimate ***child***.

(2) Subject to the provisions of this section, the ***child*** of a void marriage shall be treated as the legitimate ***child*** of his parent if, at the time of the solemnization of the marriage, ***both*** or either of the parties reasonably believed that the marriage was valid.

(3) Subsection (2) applied –

(a) only where the ***father*** of the ***child*** was domiciled in Malaysia at the time of the marriage; and

(b) in so far as it affects the devolution of any property only to ***children*** born after the appointed dated.

…

(7) In this section the following expressions have the meaning hereby assigned to them, that is to say –

'void marriage' means a marriage declared to be void under sections 6, 10, 11, subsection (4) of section 22 or section 72.

It must be self-evident by now that *Re CT* 6 is a decision which cannot be applied, across the board, to the Malaysian situation. The question of legitimacy can be a complex one. Of course in a case where illegitimacy is clear, and there never was any question of a marriage either de facto or de jure, I would respectfully agree with the ***court*** in *Re Balasingam and Paravathy* 4 but only to the extent that the natural mother of an ***illegitimate child*** is the ***person*** in whom the parental rights and duties ***will*** vest exclusively, in the absence of a ***court order***. Such a mother has no right to claim any provision for herself. Her claims for ***maintenance*** for her ***illegitimate child*** is restricted to RM50 per month. The natural ***father*** in such a case, has no rights whatsoever over the infant in the absence of a ***court order***. Consequently, the word '***father***' in ss 5 and 6 of our Guardianship of Infants Act 1961 must also mean the lawful ***father*** but that expression should be understood in the context of 'a ***child*** of the marriage' under the Law Reform (Marriage and Divorce) Act 1976. It is also my view that ss 9 and 10 of the Guardianship of Infants Act 1961 does not preclude a natural ***father***, from applying to be appointed guardian, but bearing in mind that it is the welfare of the infant which is paramount, a strong case ***will*** have to be made out. Custody applications can be made by either parent in appropriate circumstances and it is not irrelevant to point out that by the Second Sch Pt II art 1(a) of the Second Sch to the Federal Constitution, every ***person*** born in Malaysia after Malaysia Day, of whose parents one at least is at the time of birth either a citizen or permanent resident in the Federation, is a citizen by operation of law.

The Singapore decision of *Tan Siew Kee v Chua Ah Boey* 9 has not escaped my attention. Whilst the ***child*** there was truly ***illegitimate***, the issue of jurisdiction was not raised. The ***order*** made was for custody only in favour of the putative ***father*** because in the circumstances of that case, the ***court*** felt it best for the infant. [*176]

Enough I think has been said to demonstrate that the outcome of the issues raised in this case are of far greater importance to ORD than his combatant mother who makes no concession even for access to O who gave ORD his name and sheltered him till his removal, or to O himself who remained passive till this application was filed.

In the interests of justice, I make an ***order*** as provided by O 28 r 8 of the Rules of the High ***Court*** 1980 that these proceedings do continue as if the matter had begun by writ but that the plaintiff do file and serve a formal statement of claim within 30 days and that a defence and counterclaim, if any, be filed and served within 30 days thereafter and a reply and defence to counterclaim if any 14 days thereafter. The trial ***will*** take place on the 19-21 April 1992. ORD shall be represented by amicus curiae who ***will*** be appointed by the ***court***.

In the meantime, I ***order*** the plaintiff to produce ORD to his ***father***, if O should so desire, every Saturday morning for custodial access till Sunday evening at 6pm at his house in Shah Alam until further ***order***.

The costs shall be reserved and there ***will*** be liberty to apply.

Order *accordingly*

Reported by P Arul Selvamalar